January 27, 2003

MEMORANDUM

To: SAH Students

Fm: The School of Allied Health Student Senate

The School of Allied Health Student Senate will award four $250 scholarships this Spring: 2 graduate and 2 undergraduate. All students in the School of Allied Health are eligible. The scholarships will be awarded based upon Academic Involvement and Achievement, and Community Service.

The attached two-page application, AND two recommendations (from teachers, employers, administrators, advisors, and/or sponsors), must be completed and returned by March 14, 2003.

SAH Senate Scholarship
c/o Moffett Ferguson, Student Affairs Coordinator
School of Allied Health, 1004 Murphy Bldg.
The University of Kansas Medical Center
3901 Rainbow Blvd.
Kansas City, KS 66160-7600

The recipients will be notified at the address indicated on the application in late April. The scholarships will be awarded shortly after this date. If you have any questions, please contact Moffett Ferguson at (913) 588-5275.

cc: Dr. Karen Miller, Dean, School of Allied Health
Dr. Dorothy Knoll, Dean of Students
Mr. Jack Taylor, Director, Financial Aid
Ms. Moffett Ferguson, Student Affairs Coordinator, SAH
SAH Department Chairpersons
SCHOOL OF ALLIED HEALTH SENATE SCHOLARSHIP APPLICATION

Please type the responses and limit them to the space provided.

All information contained in this application will remain confidential.

NAME: ___________________________________ DEPT. ___________________
       First             Middle               Last
SOCIAL SECURITY NUMBER: ____________________ KU ID NUMBER:___________
PRESIDENT ADDRESS: __________________________
       ____________________________________
       ____________________________________
PRESENT PHONE: ____________________________________

CUMULATIVE G.P.A. UNDERGRADUATE: _____________

SCHOOLS ATTENDED: ______________________________
       ______________________________
       ______________________________

CUMULATIVE G.P.A. GRADUATE (if applicable): _______

PROJECTED DATE OF PROGRAM COMPLETION: Month_____ Year_____  

________________________________________  __________________________________
Signature of Applicant                       Signature of Dept. Chairperson

________________________________________
Date of Application

Number (for committee use only) _____
I. ACADEMIC INVOLVEMENT: Please list activities, clubs, research projects, etc. in which you have participated in the space provided. Include for each activity the month and year of your involvement.

II. COMMUNITY SERVICE: Please list your community involvement in the space provided. This can include, but is not limited to, volunteer work, church/mission work, theater or music. Include for each service the month and year of your participation.

III. WRITTEN STATEMENT: Type a paragraph on why you have chosen your field of study and what your long term goals are. Please limit your statement to the space provided.

Number (for committee use only): _____