



HEARTLAND NEWS

THE HEARTLAND CHAPTER OF THE ACADEMY OF CERTIFIED HAZARDOUS MATERIALS MANAGERS

Volume 12, Number 6

November Meeting

Date:

November 29, 2005

Location:

Ash Grove Cement
11011 Cody Street
Overland Park, KS (I-
435 to Quivira, South
2 blocks to Cody, turn
left. Take elevator to
the 3rd floor)

No Cost

Program:

Ash Grove Technical
Center Tour

Time:

5:00 pm board
meeting
6:00 p.m. facility tour
7:00 p.m. meal

RSVP:

Ben Gudde
816-792-6206
BGUDE1@Hallmark.com

PRESIDENT'S NOTES by Ken Grist, CIH, CHMM

Seems the older you get the faster the years go by. This year was the fastest ever! Heartland Chapter has done a remarkable job this year representing ourselves to our peers and our community. We co-sponsored several programs including sessions at the Missouri Waste Control Coalition, the CHMM review class (third year in a row) again at the State Safety Conference at Tan Tar A and a Laboratory Safety Seminar.

We nominated five Heartland members for recognition at the CHMM National Conference in St. Louis. Those nominations included Paul Studebaker for "Pete Cook Founders Award", Fran Jackson for

"Hazardous Materials Manager of the Year", and Mike Sieczkowski for "Unsung Chapter Hero". These three did not receive National Awards, but a great big "THANK YOU" from the Heartland Chapter goes to each of them.

Two Heartland Members, Venessa Pottie and Phil Dula, did however, receive national recognition this year at the conference as "Champions of Excellence". Venessa was the driving force behind all the chapter activities as Secretary, and Phil provided support and direction for the new officers and board members, and organized our 3rd annual golf tournament which raised

over \$2,500! Thanks to our fund raising efforts, we were able to award scholarships to five young college students this year. We also co-sponsored the St Louis Cardinals Baseball game during the National Conference in St. Louis by providing Cardinal Baseball hats for those attending.

The 2005 officers and board members I would like to thank include Bill Conkling, Venessa Pottie, Ben Gudde, Phil Dula, Brian Dalby, Heidi Godke, Fran Jackson and Laura Splichal.

Please be sure to vote for next years officers/board members, and consider getting more involved with the Heartland Chapter. Many rewards will follow!!

SEPTEMBER MEETINGS

In September we had two meetings: first, a combined meeting with the ASSE at the Royal's Stadium Club where Chuck Adkins, OSHA Region 7 Director, was the guest speaker. Our regular bi-monthly meeting was held at Piazano's Restaurant in Lawrence Kansas, and Ron Malleck of the Burlington Northern Santa Fe Railway gave a presentation on railroad emergency response and hazardous materials awareness. BNSF is a member of a nation-wide, community outreach program known as Transportation Community Awareness & Emergency Response, or TRANSCAER®.

ELECTION TIME

An election ballot for next year's officers and board members is being sent out along with this newsletter. Please take the time to vote. Also, we would love to see more volunteers. We can always use more help – and we always look forward to new and fresh ideas!

**Our third annual
golf tournament
was a huge
success!**

**We raised over
\$2,500 for our
scholarship
fund!**

**Timberlyn Smith
has posted a
slide show of
additional photos
from the event
on her website**

**You can see
these by visiting
www.m-c-e-services.net
and click on the
resources tab**

**See page 4
of the newsletter
for more golf
tournament
hi-lites**

First Place Team
(10 under par):
John Williams,
Dave Edington,
John Gerken, and
Ed Creadon



Winner
of Longest Put:
Steve Smithers



Winner
of Longest Drive:
Craig Lagland

Not pictured:
Matt Nelson,
Winner of
Closest to the Pin



Upcoming Events

November 4-5, 2005 – Hutchinson, Kansas

Kansas Environmental Education Conference

Visit the KACEE website www.kacee.org/Resources/Conference.php.

November 23, 2005 – US EPA Region 7

Environmental Education Grants

The deadline for proposals is November 23rd. For more information, contact Denise Morrison at 913-551-7402 or 1-800-223-0425 or e-mail, Morrison.denise@epa.gov.

February 1, 2006 – Union Hall, University of Kansas, Lawrence, Kansas

University of Kansas 56th Annual Environmental Engineering Conference

For program information or to register, you can visit their website at www.kuce.org/programs/eec or call toll free 877-404-5823

February 1-3, 2006 – Tan-Tar-A Resort, Lake of the Ozarks, Missouri

Missouri Natural Resources Conference –

Managing the Public's Trust Amid Competing Voices

For program information or to register, you can visit their website at www.mnrc.org

Donate Used Lab Equipment

Does your company have used lab equipment or glassware that is destined for trash, and ultimately a landfill? Why not instead donate that used equipment to a local junior high or high school? Heartland Chapter member, David Hempleman, has forwarded on the following list of needed items from Jeremy Way, a chemistry and physical science teacher at Mill Valley High School in Shawnee, Kansas. Here are just some of the items their labs could use:

- Analytical/electronic balances (preferably to 0.01g precision at minimum)
- Spec-20 type spectrometers
- Electrophoresis equipment
- Stir plates
- Hot plates (with or without stirrers included)
- Centrifuge
- Micropipettes
- Containers of any sort (chemical solution storage, dropper bottles, etc.)
- Burets
- General glassware (beakers, graduated cylinders, flasks, etc.)

If your company has any of these items or any other types of lab equipment that you wish to donate to Mill Valley High School, you can contact Mr. Jeremy Way at 913-422-4351, or jway@usd232.org. Alternatively, you can contact David Hempleman at 913-492-0900, ext. 17, or dhempleman@arcadis-us.com. You can also check with your local schools – they might also be interested in such items.



It's not too early to start thinking about next year's ACHMM National Conference!

Mark your calendars for Sept 17-21, 2006

**Where?
Orlando, Florida**

The Call for Papers has been sent out

Abstract deadline is January 13, 2006

If you haven't already received notice, you can get all the details by visiting the National organization's website at www.achmm.org



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**THIRD ANNUAL
Heartland Chapter Golf Tournament**

Third Place Team
(9 under par):
Jay Hunt, Darren Hill,
Jeff Krause, and
Bill Conkling



Second Place Team
(9 under par):
Phil Dula (standing in
for Chris Spar),
Craig Ragland,
Matt Nelson, and
Art Beasley




Advertise your company here. And don't forget to visit the Chapter website:

www.kumc.edu/hcachmm



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 Brian Dalby@ashgrove.com

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